MAS SCHEDULE

SATURDAY VIGIL MASS 5:30 PM
IN CHURCH
FIRST SATURDAY MASS 8:15 AM
SUNDAY MASS
IN CHURCH 7:30 AM
IN CHURCH & LIVE STREAM 9:00 AM
IN CHURCH 11:00 AM
MONDAY – FRIDAY MASS 8:15 AM
IN CHURCH & LIVE STREAM

SACRAMENT OF PENANCE
SUNDAY: 4:30-5:15 PM OR BY APPOINTMENT
ADORATION OF THE BLESSED SACRAMENT
EVERY THURSDAY 9:00 AM – 5:00 PM

Our Purpose:
To proclaim the Gospel so that all will be one in Christ for the glory of God.

Our Vision:
Holy Trinity Parish is a Catholic community forming missionary disciples who live as stewards committed to hospitality, prayer, formation and service.

May 28, 2023 • Pentecost

Please read our bulletin and visit our website for updated information:
www.holytrinityparish.org

- Church hours: Sun. 7:30 AM-1 PM; Sat. 8 AM-6:30 PM; Mon.-Fri. 8 AM-4 PM
- Parish Office hours: Monday-Friday 8:45 AM-4 PM

Upcoming Events:
May 29 Memorial Day - Parish Closed
Jun. 4 Feast of the Most Holy Trinity
Jun. 4 Celebrating the 25th Anniversary of the Dedication of our Church
Jun. 11 Eucharistic Procession and Rosary after 11 AM Mass
Jun. 11 Parish Picnic after 11 AM Mass
Jun. 18 “Pops” Father’s Day Event
Jul. 10-14 Vacation Bible School

Fr. Lawrence J. Beck* Pastor
Fr. Marcel Emeh* Parochial Vicar
Dan Haverty* Jim Hopp*
Deacons
Jeremy Youngers* Parish Life Director
Susie Calise School Ministry Bookkeeper
Gary Conner Facilities Manager
Alex Ringgenberg Communications Coordinator
Kim Koos Administrative Assistant
Diane Marshall Parish Bookkeeper
Cynthia Mulcaire* Director of Faith Formation
Denise Remick* School Ministry Principal
Rob Sabino Director of Music Ministries
* Member of Senior Leadership Team
Eucharistic Revival at Holy Trinity

Excerpt from “A Biblical Walk Through the Mass” by Dr. Edward Sri
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Part 2 of 4: The Mass as Sacrifice

Have you ever heard the celebration of the Eucharist called “the Holy Sacrifice of the Mass”? One might wonder, in what sense is the Mass a sacrifice? This is, admittedly, not easy to see. After all, Catholics do not go to Mass as the ancient Jews went to the Temple, bringing animals to the sanctuary to be slain, cut up, burned, and offered to God by a priest. The sacrifice taking place in the Mass is not one of cattle, sheep, or goats. It does, however, involve a real sacrifice—the sacrifice of Jesus Christ, the Son of God, who in his death on the Cross offered his life as a total gift to the Father and redeemed the world.

This is crucial to understand—and absolutely amazing to realize! The Mass does not merely recall or symbolize Jesus’ death on the Cross. It sacramentally makes present Christ’s redeeming sacrifice, so that its saving power may be more fully applied to our lives. In other words, the Mass is not simply about reverently remembering Christ’s death on Calvary. It actually makes that saving event present to us so that we can enter into it. When we go to Mass, we in a very real sense go to Calvary, for the mystery of Calvary is made present to us sacramentally. As the Catechism of the Catholic Church explains, “In the divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the Cross is contained and offered in an unbloody manner” (CCC 1367; see also CCC 1362–1372).

How can this be? How can Christ’s sacrifice on Good Friday be made present to us today? Let us take a closer look at Jesus’ words at the Last Supper and consider what he really meant when he offered his Body and Blood at that sacred meal.

The Last Supper

On the night before he died, Jesus instituted the Eucharist. In the context of the Jewish Passover feast, he took bread and wine and spoke of them, respectively, as his Body being given up and his Blood being poured out for the forgiveness of sins. He concluded the Last Supper by telling the apostles to celebrate this meal as a liturgical memorial: “Do this in memory of me.” But what does all this mean?

First, in the first-century Jewish world, the language Jesus used when speaking about his Body and Blood had strong sacrificial overtones. He said his Body would be offered up and his Blood poured out. As we will see later, this language recalled the Jewish sacrificial rites from the Temple, in which an animal’s body was offered up and its blood poured out in sacrifice. By taking this sacrificial language and applying it to his own Body and Blood, Jesus at the Last Supper was already anticipating his sacrifice on the Cross. He was referring to his Body and Blood as being offered in sacrifice like that of a Passover lamb.

Second, we need to understand the Jewish notion of memorial. In Scripture, a memorial does not merely recall a past event. It makes that event present. Therefore, when Jesus said, “Do this in memory of me,” he was commanding the apostles to make present as a biblical memorial the sacrificial offering of his Body and Blood at the Last Supper. Indeed, the Body and Blood Jesus spoke of at the Last Supper is his Body and Blood that was sacrificed on Calvary, and this is what is made present to us in the Mass. As St. John Paul II explains, this is exactly what Jesus did at that first Eucharist: “Jesus did not simply state that what he was giving them to eat and drink was his body and blood; he also expressed its sacrificial meaning and made sacramentally present his sacrifice which would soon be offered on the Cross for the salvation of all.” Similarly, the Catechism teaches that we participate in this same sacrifice of Christ at every Eucharistic celebration, for the Mass “re-presents (makes present) the sacrifice of the cross” (CCC 1366, original emphasis).

Through the Eucharist, therefore, the power of the Cross is unleashed in our lives in a unique way. As the sacrifice of Christ is made present ever anew at every Mass, Jesus is inviting us to be caught up into his perfect, self-giving love—his total gift of himself to the Father—his loving sacrifice. And he wants to live his sacrificial love ever more through us. He wants to transform us. He wants to heal our weak, selfish hearts and make our hearts more like his. And he does this in a most profound way through our participation in the sacrifice of the Mass. Indeed, “the bloody sacrifice which he was to accomplish once for all on the cross would be represented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit” (CCC 1366).
Catholic Home Mission Appeal

Next weekend we will have a special collection for Catholic Home Mission Appeal. More than 40% of dioceses in the United States and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.

Congratulations First Communicants

Please continue to pray for our First Communicants and their families and for their catechists who helped prepare them for the most precious gift of the Real Presence of Our Lord.


First Saturday Mass

First Saturday Mass is a devotion to the Immaculate Heart of Mary and will be celebrated at 8:15 AM on the first Saturday of each month. The next one is June 3. All are encouraged to join in this special monthly devotion.

MASS INTENTIONS

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Intentions</th>
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<tbody>
<tr>
<td>Monday, May 29</td>
<td>8:15 AM</td>
<td>Diane Wiedel, deceased, by Holy Trinity Parish Office staff</td>
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<tr>
<td>Tuesday, May 30</td>
<td>8:15 AM</td>
<td>Diane Wiedel, deceased, by Holy Trinity School Ministry</td>
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<tr>
<td>Wednesday, May 31</td>
<td>8:15 AM</td>
<td>All Souls</td>
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<tr>
<td>Thursday, Jun. 1</td>
<td>8:15 AM</td>
<td>Pat Accettura, deceased, by Anna Chimienti</td>
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<tr>
<td>Friday, Jun. 2</td>
<td>8:15 AM</td>
<td>John Accettura, deceased, by Anna Chimienti</td>
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<tr>
<td>Saturday, Jun. 3</td>
<td>8:15 AM</td>
<td>Ron Bates, deceased, by Larry &amp; Kathy Callaghan</td>
</tr>
<tr>
<td>Sunday, Jun. 4</td>
<td>5:30 PM</td>
<td>August &amp; Bessie Bassano, deceased, by Dale &amp; Louie Bassano</td>
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<td></td>
<td>7:30 AM</td>
<td>Noel M. Ibalio, deceased, by Mark &amp; Josie Rothleder</td>
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<td></td>
<td>9:00 AM</td>
<td>Ron Spiller, deceased, by Forsythe family</td>
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<tr>
<td></td>
<td>11:00 AM</td>
<td>Parishioners of Holy Trinity</td>
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</tbody>
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Spiritual Support for Families

If you or a family member need an Anointing, please call the parish office. If an emergency Anointing is needed after office hours, follow the prompts to be connected directly to one of our priests: 530-677-3234.

For DAILY READINGS
Please visit us @ holytrinityparish.org or www.usccb.org/bible/readings/052823.cfm
Questions for Faith Sharing June 4

The Most Holy Trinity

In next Sunday’s Gospel, John 3:16-18, we hear the essence of God’s mercy. God’s presence comes into the world as Jesus Christ. Like the God of Israel, Jesus is merciful and faithful, joining humanity to share the love God has for us. Those who encountered the Son found in his loving presence the clues they need to understand the Spirit. Those who live in the Spirit discover the infinite depths of the mysterious Father. At the heart of reality and of our faith is a community of love.

Reflection for families:
• How have you encountered God’s mercy?

Formed.org

Fatima Gems - “Our Lady’s Weapon” This episode of Fatima Gems sheds light on the miraculous event that occurred over 100 years ago; when Our Blessed Mother appeared to 3 young children in Fatima, Portugal in 1917. Fr. Andrew Apostoli, co-Founder of the Franciscan Friars of the Renewal and Fatima Expert. He discusses how Mary revealed the importance of the Rosary to the children and how it can be used as a powerful weapon to stop wars and bring world peace. This episode spotlights Melanie de Poortere who shares her personal witness of how the Rosary changed her life.

FORMED is free to all parishioners! Simply go through our parish website. Under “Learn” you can set up your own free account. Click “Sign up as a parishioner.” To learn more: www.holytrinityparish.org/formed

Confirmation Groups Update

confirmation@holytrinityparish.org
kjones@holytrinityparish.org

St. Robert Bellarmine Group:
• Sponsor Forms, Certificate Forms and Confirmation Service Logs were due in the Faith Formation Office on May 12th. Please turn them in as soon as possible or contact us if you need help.
• Your next Combined Session, “Letters to the Bishop,” will be early next fall. The link to sign up will be emailed to you.
• Confirmation Weekend is October 14-15. Candidates and sponsors must attend the Morning of Reflection, October 14 (9 AM-12 PM), and check in for the Confirmation Mass at 1 PM on October 15. The Mass will begin at 1:30 PM. Family and friends are welcome to attend!

St. Sebastian Group:
• Saint Letters AND Saint Projects were due on April 21. Please turn them in to the Faith Formation Office as soon as possible or contact us if you need help.
• Your next activity is a brief Candidate Zoom Discernment Interview over the summer. The link to sign up will be emailed to you.
• If you are interested in joining our Confirmation program, please contact Kim Jones for more information: kjones@holytrinityparish.org

Pentecost Sunday

Today we celebrate Pentecost, which means “fiftieth” in Greek. Pentecost Sunday is the last day of the Easter season and recalls when the Holy Spirit descended on the Disciples to guide and give strength. (Acts 2: 1 – 11). As Disciples of Christ, we are guided by the Holy Spirit and given strength to proclaim Christ. Let us ask the Holy Spirit to fill our hearts and minds so that we will grow in truth, faith, hope, and love.
**Stewardship…**

“To each is given the manifestation of the Spirit for the common good.” 1 Corinthians 12:7

To receive the gifts of the Holy Spirit you must open your heart and invite Him in! Ask the Holy Spirit to guide your thoughts, words and actions every day! Be grateful for all the gifts God has given you! Regardless of our individual circumstances, God has given all of us many blessings. What we do with those gifts is our gift back to God! By generously sharing everything we have and everything we are, we become more “God-centered” and less “self-centered” and our lives truly reflect God’s light, love and mercy.

**Consider making your gift electronically:**
https://www.holytrinityparish.org/give.

**Veteran’s Board in the Narthex**

We will soon be giving the Veteran’s Board in the Narthex a much-needed restoration. If you have a child or friend on the board and would like to update their picture, or if you know someone in our armed service who is not yet on the board, please send a photo along with their name and rank to holytrinity@holytrinityparish.org. A big thank-you to Kenneth Danieli who is taking care of this project for the parish.

**Altar Server Ministry to Families**

We are expanding our Altar Server Ministry to include families. Moms and Dads are encouraged to serve at the Altar during weekend Masses with your son or daughter. Deacon Dan is anxious to help you learn the various movements and tasks of Altar Serving. Training takes two or three one-hour sessions with Deacon Dan. Please contact him directly at 916-517-6558 or Shannon Merlo at 916-769-4038.

**Vacation Bible School 2023: May We Always Shine Jesus’ Light**

**VBS 2023 will be held July 10-14 from 9 AM to 12 PM. Ages 4 yrs. to 6th Grade are welcome to attend.**

We as a parish are truly blessed and thankful that as a community we always come together to help our young children grow in His light. We are excited to bring to life a STELLER program for the children and are asking whether it’s your time, skills or through donations that you may find it in your hearts to help us again this year.

**Donations for VBS**

There is a large box located at the South end of the Narthex- please choose and pull a star off the poster returning it with your donation placing it inside or on the back side of the box and someone will pick that up after mass. All donations are suggested to be delivered **no later than June 23, 2023**

**Volunteering for VBS**

Please use the link or QR or link https://vbspro.events/ to register to volunteer.

**Help Others Enter into Worship**

We are in need of instrumentalists, singers, sound ministers and live stream operators. Extensive experience is not necessary. Training for sound ministers on May 30 at 6:30 PM in the church. Training for livestream and music will be scheduled soon. Please contact Rob Sabino at rsabino@holytrinityparish.org.

**Parish Office Closed**

The parish office is closed on Monday, May 29 in honor of Memorial Day. We will have Mass at 8:15 AM.
Let's celebrate our amazing "Pops"

Father's Day Event

Sunday, June 18

After all Masses in the Parish Plaza

- Hops for Pops (aka Beer)
- Soda Pops
- Popcorn
24-Hour Adoration

Beginning June 8 at 9 AM

Ending June 9 at 8:15 AM

Come experience the peace and joy of the presence of the Lord.
Eucharistic Revival Kickoff 2023

Join us on June 11, 2023 for a day of worship, prayer, and fun activities for the whole family at our biggest event of the year!

Mass
11 AM
Worship with us as we celebrating the Feast of Corpus Christi

Eucharistic Procession
Encounter Jesus in a new way at this incredible and unique experience

Parish Picnic
Join us in celebration with food, live music, games, and summer fun for everyone at our annual Parish Picnic!
Announcement: March 1992! A New Parish in El Dorado Hills, California!

HOLY TRINITY!

In April 1992, over 600 of us packed the 3-night mission in the Camerado Middle School gymnasium. We started a new parish community with a clear consensus on the name “Holy Trinity” — the greatest family ever.

Our first Mass was on Mother’s Day, May 10, 1992, with a gathering of 1,100. Check out the crowds on hay bales on our holy ground. Thus, began Holy Trinity Parish. Sunday Mass convened at the El Dorado Hills Community Services District (CSD) building, later moving to the Silva Valley School gymnasium. Imagine the spirit of camaraderie as parishioners happily set up and took down the stage and seating every weekend. Soon thereafter, our hilltop land was located, purchased and, in less than half the time estimated, an access road was built, permits were granted, and the church was designed and built — within two short years!

From the beginning, the Paschal Mystery, as the Source and Summit of our life was, and is, the guiding principle for the parish. Just six short years after the first Mass in the CSD building, Holy Trinity church, our church, was dedicated on May 10, 1998. Due to the generosity of our parish community, the debt for the church was paid off in a record 18 months. The Education Center and Social Center were completed a few years later.

In the past 31 years, our church family has blossomed! The parish has grown from 800 families in temporary housing, to 1,650 families who worship with us at Holy Trinity.
Holy Trinity Parish is a vibrant, active, community of faith, hope, and love. We are disciples of Christ, all who hear the simple message of God’s great love for us. We are asked to live God’s powerful commandment to “love one another as I have loved you.” (John 14:34). Always generous with time, talent and treasure, Holy Trinity parishioners took the leap of faith and became a “Stewardship parish” in 2005, which is exciting, challenging and a deeply rewarding way of life. We are proud of this huge success!

Our energetic faith community’s spirit of celebration, prayer and stewardship extends beyond the doors of our church through 40+ ministries, scripture study groups, adoration of the Blessed Sacrament, young adult and youth groups, as well as many other opportunities for prayer and fellowship. Holy Trinity parishioners are hungry to be fed the Good News of their faith, and to join in the Eucharistic Revival to ‘Behold, all things made NEW!’

Stay tuned for a series of info blasts and a new website page featuring topics such as: architectural design, liturgical environment, the symbols and more. It’s all packed into the simple beauty and design of our church.