

MASS SCHEDULE

SATURDAY VIGIL MASS IN CHURCH	5:30 PM
FIRST SATURDAY MASS SUNDAY MASS	8:15 AM
IN CHURCH	7:30 AM
IN CHURCH & LIVESTREAM	9:00 AM
IN CHURCH	11:00 AM
MONDAY – FRIDAY MASS IN CHURCH	8:15 AM
SACRAMENT OF PENANCE SATURDAY 4:30–5:15 PM OR BY APPOINTMENT	
ADORATION OF THE BLESSED SACRAMENT EVERY THURSDAY 9:00 AM–5:00 PM	

Fr. Lawrence J. Beck*
Pastor

Fr. Marcel Emeh*
Parochial Vicar

Dan Haverly*
Jim Hopp*
Deacons

Jeremy Youngers*
Parish Life Director

Susie Calise
School Ministry Bookkeeper

Gary Coan
Facilities Manager

Kim Koos
Administrative Assistant

Diane Marshall
Parish Bookkeeper

Cynthia Mulcaire*
Director of Faith Formation

Denise Remick*
School Ministry Principal

Rob Sabino
Director of Music Ministries

* Member of Senior Leadership Team

June 25, 2023~Twelfth Sunday in Ordinary Time

Please read our bulletin and visit our website for updated information:

www.holytrinityparish.org

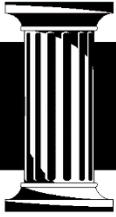
Church hours: Sun. 7:30 AM-1 PM; Sat. 8 AM-6:30 PM; Mon.-Fri. 8 AM-4 PM

Parish Office hours: Monday-Friday 8:45 AM-4 PM

Upcoming Events:

Jul. 1-16 Respect Life Community Baby Shower

Jul. 10-14 Vacation Bible School



HOSPITALITY

Acting as Christ the Shepherd, a parish committed to stewardship is a true community of faith that welcomes, honors, and involves every person in the life and work of the Church, acknowledging the blessing of our richly different backgrounds and experiences.

Excerpt from “A Biblical Walk Through the Mass”

by Dr. Edward Sri

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Part 4 of 4: Holy Communion

We have seen the Eucharist as sacrifice and the Eucharist as real presence. Now we turn our attention to a third key aspect of the Eucharist: the Eucharist as Holy Communion.

The New Testament reveals Jesus to be the Passover lamb sacrificed on Calvary for our sins (see 1 Corinthians 5:7-8; 1 Peter 1:19; Revelation 5:6). However, in the Passover as in other Jewish sacrificial rites, it was not enough to have the animal killed. Eating the sacrificial lamb was an essential part of the Passover celebration (see Exodus 12:8-12).

A communion meal followed the sacrifice, and it was the shared meal that expressed the sealing of the covenant and forged communion between the people and God.

This has important implications for understanding the Eucharist as communion. If Jesus is the new Passover lamb who was sacrificed for our sins, it would be fitting that there would be a communion meal accompanying his sacrifice on the Cross—a meal in which we would partake of the true sacrificial Lamb of God, Jesus Christ.

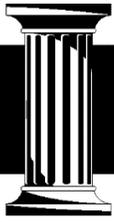
Looking at it from a biblical perspective, we might almost expect there to be a communion meal flowing from Christ’s sacrifice. This would follow the biblical pattern of sacrifice and communion.

St. Paul points us in this direction in his first letter to the Corinthians, which reflects this Jewish notion of sacrifice and communion. He teaches, “Christ, our Paschal Lamb, has been sacrificed. Let us, therefore, celebrate the festival” (1 Corinthians 5:7-8).

Notice the two elements together again: sacrifice and communion. Paul does not just mention the sacrifice of Christ on the Cross. He doesn’t say, “Christ, our Paschal Lamb has been sacrificed. All is done now.” No. He writes about how Christ’s sacrifice is meant to find its culmination in a festive communion meal, which is exactly what we would expect if he were following the biblical pattern. And Paul later makes clear what festive meal he has in mind: the Eucharist. In 1 Corinthians 11, he gives an account of Jesus instituting the Eucharist at the Last Supper, and in the previous chapter he describes the profound unity established by partaking of Christ’s Body and Blood: “The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Corinthians 10:16-17).

It is no wonder that the Catholic Church has seen Holy Communion as the climax of Eucharistic worship. As the Catechism explains, “The celebration of the Eucharistic sacrifice is wholly directed toward the intimate union of the faithful with Christ through communion. To receive communion is to receive Christ himself who has offered himself for us” (CCC 1382). Indeed, Holy Communion is the most profound union we can have with God this side of eternity. God comes to us sacramentally on our altars at Mass and remains present to us outside of Mass in the tabernacle. This alone is quite awe-inspiring! But God’s desire to unite himself to us goes even further. In Holy Communion, Our Lord enters our bodies, joining himself to our souls in this most intimate union.

Continued on next page



PRAYER

Acting as Christ the Priest, a parish committed to stewardship strives to nourish each person through prayer, strengthening our relationship with the Father, Son, and Holy Spirit and focusing on the Eucharist, the "source and summit of the Christian Life."

Continued from previous page:

This is the time to give our fullest attention to the Lord, as he dwells within us after Holy Communion. When we come back to our pew at church, we should pour our heart out to the Lord—to love him, to thank him, to share our deepest needs and petitions with him. In these moments after Communion, we become like Mary, who carried the God-man in her womb for nine months. What a mystery! Mary had her Creator and Savior in her womb! And yet what happened in Mary also happens to some degree sacramentally within us when we receive the Body and Blood of Our Lord. We become living tabernacles, housing the presence of the God-man himself. This is not the time to be looking around to see what people are wearing. This is not the time to be thinking about the football game later in the afternoon or to be developing our parking lot exit strategy. This is the time to rest with Our Lord, who has so lovingly come to dwell within us.

Receiving Holy Communion regularly can have a tremendous effect on our lives. It can help us overcome weakness and sin, guide us in our decisions, support us in our trials and sufferings, and enable us to grow in holiness. By nourishing ourselves with the Eucharistic Body and Blood of Christ, we are gradually transformed by his very life dwelling within us. In a sense, to use a modern expression, we become what we eat!

That is a point St. Leo the Great made: "Nothing else is aimed at in our partaking of the Body and Blood of Christ, than that we change into what we consume, and ever bear in spirit and flesh him in whom we have died, been buried, and have risen."

In conclusion, we have seen the Mass as sacrifice, real presence, and Holy Communion. With this basic background, we are now prepared to begin our biblical walk through the parts of the Mass.

MASS INTENTIONS

Monday, Jun. 26

8:15 AM Florida Tagana, deceased,
by Gonzalez family

Tuesday, Jun. 27

8:15 AM Eleanor Gisler, deceased,
by Joan Ferrero

Wednesday, Jun. 28

8:15 AM Lucia Youngers, deceased,
By Jeremy Youngers

Thursday, Jun. 29

8:15 AM All Souls

Friday, Jun. 30

8:15 AM Ed Lewandowski, deceased,
by Betty Wheatley

Saturday, Jul. 1

8:15 AM Nancy Martino, deceased,
by Garcia family

5:30 PM Jeremy Merz, deceased,
by Mary Easley

Sunday, Jul. 2

7:30 AM Jerry Rich, deceased,
By William and Annette Gadt

9:00 AM John Hutchins, deceased,
By Jan Williams

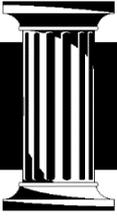
11:00 AM Parishioners of Holy Trinity

For DAILY READINGS

*Please visit us @ holytrinityparish.org or
www.usccb.org/bible/readings/062523.cfm*

Spiritual Support for Families

If you or a family member need an Anointing, please call the parish office. In the case of an emergency Anointing after office hours, follow the prompts to be connected directly to one of our priests: 530-677-3234.



FORMATION

Acting as Christ the Teacher, a parish committed to stewardship emphasizes, through evangelization and catechesis, the development of households of faith, where our Catholic story as the Body of Christ is lived and shared with one another.

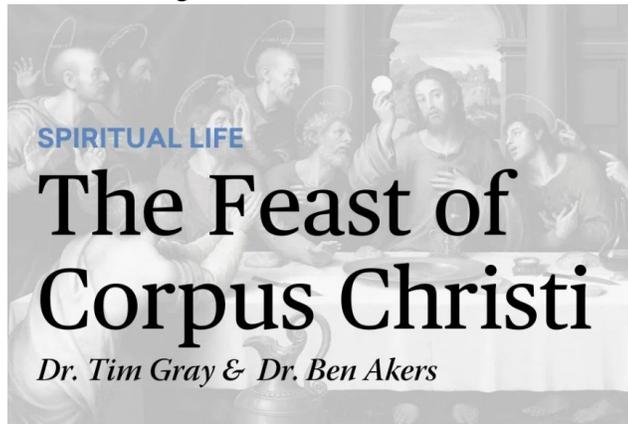
Questions for Faith Sharing July 2 Thirteenth Sunday in Ordinary Time

In next Sunday's Gospel, Matthew 10:37-42, Jesus offers words of encouragement to his disciples just as they are about to go out on their missionary journeys. As Elisha and other prophets bore God's blessing to any who helped them, so God would bless any who showed kindness to the bearers of Christ's Gospel. If Christians are to be like Jesus, we must undertake a similar mission to change the lives of those around us.

Reflection for families:

- How has another person's life changed because of Christ at work in you?

Formed.org



Join Dr. Tim Gray and Dr. Ben Akers for a conversation on the centrality of the Eucharist in our lives and the great Feast of Corpus Christi.

FORMED.org is free to all parishioners! Simply go through our parish website. Under "Learn" you can set up your free account. Click "Sign up as a parishioner." www.holytrinityparish.org/formed

Registration for Faith Formation and Sacrament Preparation (2023-2024)

Faith Formation/Sacrament Preparation registration for next year is **on-going BY APPOINTMENT**. Please call 530-677-3234, option 5.

Faith Formation Office

Please note that the Faith Formation Office will close from 7/5 - 7/21 for summer vacations.

Confirmation Groups Update

confirmation@holytrinityparish.org

kjones@holytrinityparish.org

St. Robert Bellarmine Group:

- Sponsor Forms, Certificate Forms and Confirmation Service Logs were due May 12th. Please turn them in or contact us if you need help.
- Your next Combined Session will be early next fall. The link to sign up will be emailed to you.
- Confirmation Weekend is October 14-15. Candidates and sponsors must attend the Morning of Reflection, October 14 (9 AM-12 PM), and the Confirmation Mass at will begin at 1:30 PM on October 15.

St. Sebastian Group:

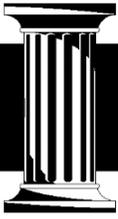
- Saint Letters AND Saint Projects were due on April 21. Please turn them in to the Faith Formation Office as soon as possible or contact us if you need help.
- Your next activity is a brief Candidate Zoom Discernment Interview over the summer. The link to sign up will be emailed to you.
- If you are interested in joining our Confirmation program, please contact Kim Jones for more information: kjones@holytrinityparish.org

A Lifeline for your Marriage

Retrouvaille has helped tens of thousands of couples experiencing marital difficulties at all levels including disillusionment and deep misery. Call 530-536-0449 or visit www.helpourmarriage.org

Our next weekend is July 7-9 2023, at Christ the King retreat center in Citrus Heights.

Peggy & John Di Nocco ~ Community Coordinators



SERVICE

Putting into action our commission as Christ the Shepherd, Priest, and Teacher, a parish committed to stewardship serves the many needs of its own parish family, as well as the needs of the larger community and the world.

Stewardship...

The Twelfth Sunday of Ordinary Time

“As you go, make this proclamation: ‘The kingdom of Everyone who acknowledges me before others I will acknowledge before my heavenly Father.’”

Matthew 10:32

Do others know that you are Catholic by the way you act and speak? Do you share your Catholic faith with others? Do you defend your Catholic faith when the situation arises, or do you remain silent? Do you pray in public before meals? Pray for the strength and courage to be a joyful witness of our Catholic faith when the opportunity presents itself. Let us become the radiant light and bold witness that we are called to be!

Consider making your gift electronically:

<https://www.holytrinityparish.org/give>.

Blessing for Travelers

With summer vacations, there will be many families travelling. You may wish to pray this prayer with your family before your trip.

All-powerful and ever-living God, when Abraham left his own land and departed from his own people, you kept him safe on his journey. Protect us who are also your servants: walk by our side to help us; be our companion and strength on the road and our refuge in every adversity. Lead us, O Lord, so that we will reach our destination in safety and happily return to our home. We ask this through Christ, our Lord. Amen.

Catholic Household Blessings & Prayers

Catholics in Recovery

Catholics in Recovery provides support and healing from addictions, compulsions, and unhealthy attachments. Meetings combine the principals of 12-step recovery and the sacraments of the Catholic Church. We meet Thursday evenings at 6 PM in the Youth Center. For more information about the meeting contact us at cirholytrinity@gmail.com.

Companion Prayer

The Companion Prayer Groups of Divine Savior, Saint John the Baptist and Holy Trinity thank Father Larry and Jeremy for their support. We had a joyous prayer event on Saturday June 3 thanks to your hospitality! We look forward to our next event on Saturday July 1. All are welcome. For information contact Mary Beth Herritt at herrittmbk@gmail.com or call the office.

Peter's Pence Collection

Next weekend, July 1-2, 2023 all Catholic parishes participate in the Peter's Pence collection as a gesture of solidarity in the activity of the Pope as Pastor of the universal Church. Our offerings to the Holy Father through the Peter's Pence Collection are used for the Church's humanitarian initiatives and social promotion projects, as well as to the support of the Holy See.

FIRST SATURDAY MASS

First Saturday Mass is a devotion to the Immaculate Heart of Mary and will be celebrated at 8:15 AM on the first Saturday of the month. The next Mass is **July 1**.

All are invited to join in this special monthly devotion.

Safety and Security

Our Safety and Security Team, organized in 2019, is looking for additional team members. If you have professional safety, security, law enforcement, or similar professional experience and can assist with the planning and implementation of campus safety and security measures, please reach out to our Parish Life Director; jeremy@holytrinityparish.org

Knights of Columbus

All men of Holy Trinity Parish are invited to join the Knights of Columbus. HTP Knights are servant-leaders who support parish events and programming. Contact Randy Bickel at holytrinityknights@yahoo.com

Holy Trinity Parish History Architecture & Symbolism of Our Worship Space

"The Paschal Mystery is the Source and Summit of our lives...the faithful should be led to that full, conscious, and active participation in liturgical celebrations..." (Constitution on the Sacred Liturgy)

In 1992, the Parish again gathered in groups and considered how our Worship Space would look and how it would flow. We studied guidelines, considered parish needs, envisioned a holy space, and planned Holy Trinity.



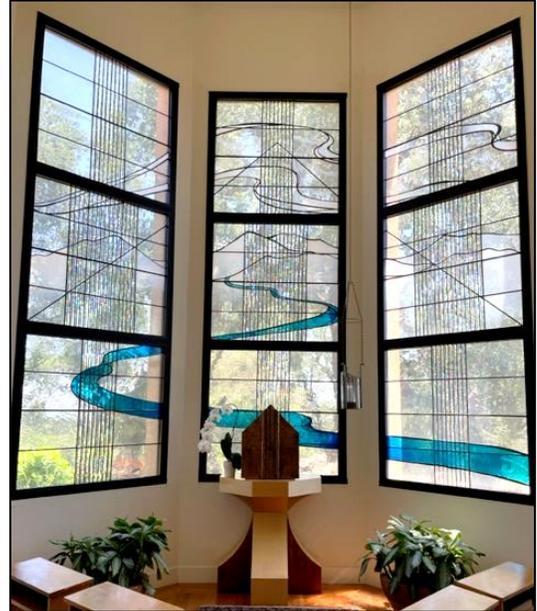
The Worship Space, Nave and Sanctuary were designed to “...reflect the relationship of the altar, ambo, tabernacle, presider’s chair, and the space for other ministers and the congregation” where God’s people can celebrate the Real Presence of Christ by “full, conscious, and active participation.”

- The **altar** is central – everyone can see, hear, and be fully present without any physical obstructions. The **crucifix** is centered over the altar to remind us of Christ’s saving sacrifice. The **ambo** is set forward beside the altar for the Proclamation of the Word. The **presider’s chair** is offset so that he has full view of the **altar**, **ambo**, and God’s **people**.
- The **pews** and **music space** are set amphitheater style to complete a circle of community around the altar – the Body of Christ assembled. We feel and observe our oneness in our liturgy. The **aisles**, **pews**, and **three steps** from the Nave to the Sanctuary are wide for easy access and flow of all ministers during liturgy. We are all One Body with different roles each time we celebrate.

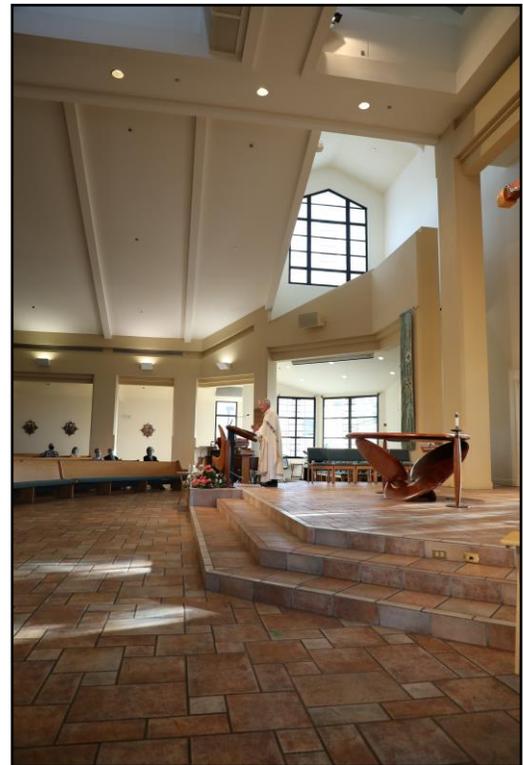
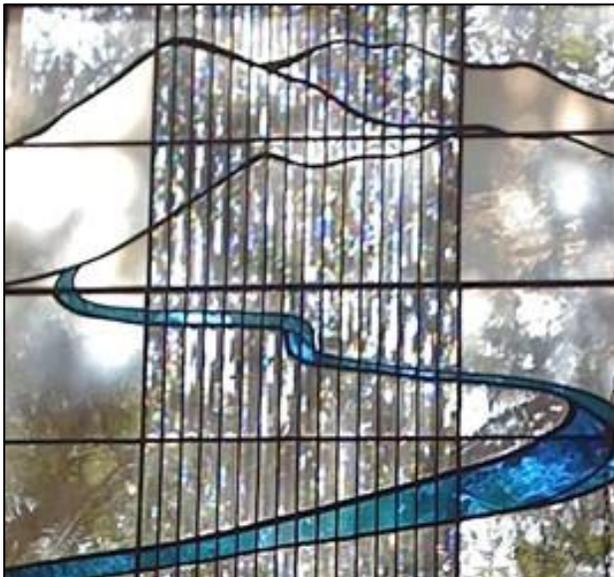


- The **Baptismal pool** is situated to the side of the Sanctuary to incorporate this Sacrament into the Eucharistic liturgy – a constant reminder of our duties and privileges of our own Baptismal vows.

- The **Blessed Sacrament Chapel** is a separate room behind the Sanctuary with the **tabernacle** to reserve the Eucharist for the sick. It is set apart but visible with easy access for ministers, and for private prayer especially after reconciliation.
- The **Reconciliation Room** is behind the Baptismal font, private yet keeping this Sacrament wholly part of our worship space. Christ's Presence in all Sacraments.



Light from our beautiful, contemporary stained glass **windows** pulls all spaces together. The large triangle representing Holy Trinity is in the center. The Sierra mountains, El Dorado foothills, three forks of the American River, California oak trees, and big sky are all tinged with rainbows from the beveled glass. The waters flow through Christ in the tabernacle into the Baptismal pool, giving our community its **time and space** in history, in God's creation.



... more to come on Holy Trinity art and symbolism in future flyers, Sunday bulletins, and online.