

## MASS SCHEDULE

SATURDAY VIGIL MASS	5:30 PM
IN CHURCH	
FIRST SATURDAY MASS	8:15 AM
SUNDAY MASS	
IN CHURCH	7:30 AM
IN CHURCH & LIVESTREAM	9:00 AM
IN CHURCH	11:00 AM
MONDAY – FRIDAY MASS	8:15 AM
IN CHURCH	
SACRAMENT OF PENANCE	
SATURDAY 4:30–5:15 PM OR BY APPOINTMENT	
ADORATION OF THE BLESSED SACRAMENT	
EVERY THURSDAY 9:00 AM–5:00 PM	

Fr. Lawrence J. Beck\*  
Pastor

Fr. Marcel Emeh\*  
Parochial Vicar

Dan Haverly\*  
Jim Hopp\*  
Deacons

Jeremy Youngers\*  
Parish Life Director

Susie Calise  
School Ministry Bookkeeper

Gary Coan  
Facilities Manager

Kim Koos  
Administrative Assistant

Diane Marshall  
Parish Bookkeeper

Cynthia Mulcaire\*  
Director of Faith Formation

Denise Remick\*  
School Ministry Principal

Rob Sabino  
Director of Music Ministries

\* Member of Senior Leadership Team

## July 2, 2023~Thirteenth Sunday in Ordinary Time

Please read our bulletin and visit our website for updated information:

[www.holytrinityparish.org](http://www.holytrinityparish.org)

**Church hours:** Sun. 7:30 AM-1 PM; Sat. 8 AM-6:30 PM; Mon.-Fri. 8 AM-4 PM

**Parish Office hours:** Monday-Friday 8:45 AM-4 PM

### Upcoming Events:

Jul. 1-16      Respect Life Community Baby Shower

Jul. 10-14     Vacation Bible School



## HOSPITALITY

*Acting as Christ the Shepherd, a parish committed to stewardship is a true community of faith that welcomes, honors, and involves every person in the life and work of the Church, acknowledging the blessing of our richly different backgrounds and experiences.*

### Excerpt from “A Biblical Walk Through the Mass” by Dr. Edward Sri

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#### Part 4 of 4: Holy Communion

We have seen the Eucharist as sacrifice and the Eucharist as real presence. Now we turn our attention to a third key aspect of the Eucharist: the Eucharist as Holy Communion.

The New Testament reveals Jesus to be the Passover lamb sacrificed on Calvary for our sins (see 1 Corinthians 5:7-8; 1 Peter 1:19; Revelation 5:6). However, in the Passover as in other Jewish sacrificial rites, it was not enough to have the animal killed. Eating the sacrificial lamb was an essential part of the Passover celebration (see Exodus 12:8-12). A communion meal followed the sacrifice, and it was the shared meal that expressed the sealing of the covenant and forged communion between the people and God.

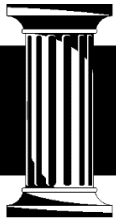
This has important implications for understanding the Eucharist as communion. If Jesus is the new Passover lamb who was sacrificed for our sins, it would be fitting that there would be a communion meal accompanying his sacrifice on the Cross—a meal in which we would partake of the true sacrificial Lamb of God, Jesus Christ. Looking at it from a biblical perspective, we might almost expect there to be a communion meal following from Christ’s sacrifice. This would follow the biblical pattern of sacrifice and communion.

St. Paul points us in this direction in his first letter to the Corinthians, which reflects this Jewish notion of sacrifice and communion. He teaches, “Christ, our Paschal Lamb, has been sacrificed. Let us, therefore, celebrate the festival” (1 Corinthians 5:7-8).

Notice the two elements together again: sacrifice and communion. Paul does not just mention the sacrifice of Christ on the Cross. He doesn’t say, “Christ, our Paschal Lamb has been sacrificed. All is done now.” No. He writes about how Christ’s sacrifice is meant to find its culmination in a festive communion meal, which is exactly what we would expect if he were following the biblical pattern. And Paul later makes clear what festive meal he has in mind: the Eucharist. In 1 Corinthians 11, he gives an account of Jesus instituting the Eucharist at the Last Supper, and in the previous chapter he describes the profound unity established by partaking of Christ’s Body and Blood: “The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread” (1 Corinthians 10:16-17).

It is no wonder that the Catholic Church has seen Holy Communion as the climax of Eucharistic worship. As the Catechism explains, “The celebration of the Eucharistic sacrifice is wholly directed toward the intimate union of the faithful with Christ through communion. To receive communion is to receive Christ himself who has offered himself for us” (CCC 1382). Indeed, Holy Communion is the most profound union we can have with God this side of eternity. God comes to us sacramentally on our altars at Mass and remains present to us outside of Mass in the tabernacle. This alone is quite awe-inspiring! But God’s desire to unite himself to us goes even further. In Holy Communion, Our Lord enters our bodies, joining himself to our souls in this most intimate union.

*Continued on next page*



# PRAYER

*Acting as Christ the Priest, a parish committed to stewardship strives to nourish each person through prayer, strengthening our relationship with the Father, Son, and Holy Spirit and focusing on the Eucharist, the "source and summit of the Christian Life."*

## Continued from previous page:

This is the time to give our fullest attention to the Lord, as he dwells within us after Holy Communion. When we come back to our pew at church, we should pour our heart out to the Lord—to love him, to thank him, to share our deepest needs and petitions with him. In these moments after Communion, we become like Mary, who carried the God-man in her womb for nine months. What a mystery! Mary had her Creator and Savior in her womb! And yet what happened in Mary also happens to some degree sacramentally within us when we receive the Body and Blood of Our Lord. We become living tabernacles, housing the presence of the God-man himself. This is not the time to be looking around to see what people are wearing. This is not the time to be thinking about the football game later in the afternoon or to be developing our parking lot exit strategy. This is the time to rest with Our Lord, who has so lovingly come to dwell within us.

Receiving Holy Communion regularly can have a tremendous effect on our lives.<sup>9</sup> It can help us overcome weakness and sin, guide us in our decisions, support us in our trials and sufferings, and enable us to grow in holiness. By nourishing ourselves with the Eucharistic Body and Blood of Christ, we are gradually transformed by his very life dwelling within us. In a sense, to use a modern expression, we become what we eat! That is a point St. Leo the Great made: "Nothing else is aimed at in our partaking of the Body and Blood of Christ, than that we change into what we consume, and ever bear in spirit and flesh him in whom we have died, been buried, and have risen."

In conclusion, we have seen the Mass as sacrifice, real presence, and Holy Communion. With this basic background, we are now prepared to begin our biblical walk through the parts of the Mass.

**Video with Fr. Mike Schmitz:** *Why We Have to Attend Mass and Receive Communion in a State of Grace*  
<https://www.youtube.com/watch?v=-pw7Hl4RxFl>

## MASS INTENTIONS

### Monday, Jul. 3

8:15 AM Eleanor Gisler, deceased,  
by Joan Ferrero

### Tuesday, Jul. 4

8:15 AM Amada Gomez, deceased,  
by Garcia family

### Wednesday, Jul. 5

8:15 AM No Mass

### Thursday, Jul. 6

8:15 AM Elvira Gomez, deceased,  
by Garcia family

### Friday, Jul. 7

8:15 AM Pedro Ada, deceased,  
by Frances Ada

### Saturday, Jul. 8

5:30 PM Karl Koenig, deceased,  
by Angela Garaygay

### Sunday, Jul. 9

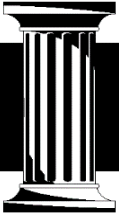
7:30 AM Jerry Silva, deceased,  
by Judy Silva

9:00 AM Rosa De Rodas, deceased,  
by Shauger family

11:00 AM Parishioners of Holy Trinity

## Spiritual Support for Families

All baptized Catholics are able to receive the Sacrament of the Anointing of the Sick during periods of serious illness or at the end of their life. If you or a family member need an Anointing or a visit from one of our priests, please call the parish office. If an emergency Anointing is needed after office hours, please follow the prompts to be connected directly to one of our priests: 530-677-3234.



## FORMATION

*Acting as Christ the Teacher, a parish committed to stewardship emphasizes, through evangelization and catechesis, the development of households of faith, where our Catholic story as the Body of Christ is lived and shared with one another.*

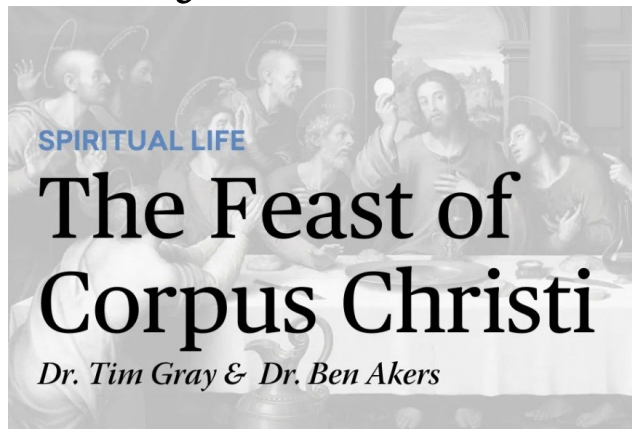
### Questions for Faith Sharing July 9 Fourteenth Sunday in Ordinary Time

In next Sunday's Gospel, Matthew 11:25-30, the notion that the wise and powerful have the advantage over the rest of us when it comes to God is upended. God is "known" only through the Son, apprehended by the heart rather than the head. And in the heart, meekness and humility must reign. In a sense, Jesus is thanking God for giving him the "burden" of powerlessness, and asking us to imitate him, trusting as a child, so we can discover that God's will is a weight we will gladly carry.

#### Reflection for families:

- How can you lighten another person's burden today?

### Formed.org



Join Dr. Tim Gray and Dr. Ben Akers for a conversation on the centrality of the Eucharist in our lives and the great Feast of Corpus Christi.

FORMED.org is free to all parishioners! Simply go through our parish website. Under "Learn" you can set up your free account. Click "Sign up as a parishioner." [www.holytrinityparish.org/formed](http://www.holytrinityparish.org/formed)

### Registration for Faith Formation and Sacrament Preparation (2023-2024)

Faith Formation/Sacrament Preparation registration for next year is **on-going BY APPOINTMENT**. Please call 530-677-3234, option 5.

### Faith Formation Office

Please note that the Faith Formation Office will close from 7/5 - 7/21 for summer vacations.

### Confirmation Groups Update

[confirmation@holytrinityparish.org](mailto:confirmation@holytrinityparish.org)

[kjones@holytrinityparish.org](mailto:kjones@holytrinityparish.org)

#### *St. Robert Bellarmine Group:*

- Sponsor Forms, Certificate Forms and Confirmation Service Logs were due May 12th. Please turn them in or contact us if you need help.
- Your next Combined Session will be early next fall. The link to sign up will be emailed to you.
- Confirmation Weekend is October 14-15. Candidates and sponsors must attend the Morning of Reflection, October 14 (9 AM-12 PM), and the Confirmation Mass at will begin at 1:30 PM on October 15.

#### *St. Sebastian Group:*

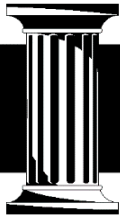
- Saint Letters AND Saint Projects were due on April 21. Please turn them in to the Faith Formation Office as soon as possible or contact us if you need help.
- Your next activity is a brief Candidate Zoom Discernment Interview over the summer. The link to sign up will be emailed to you.
- If you are interested in joining our Confirmation program, please contact Kim Jones for more information: [kjones@holytrinityparish.org](mailto:kjones@holytrinityparish.org)

### A Lifeline for your Marriage

Retrouvaille has helped tens of thousands of couples experiencing marital difficulties at all levels including disillusionment and deep misery. Call 530-536-0449 or visit [www.helpourmarriage.org](http://www.helpourmarriage.org)

Our next weekend is July 7-9 2023, at Christ the King retreat center in Citrus Heights.

*Peggy & John Di Nocco ~ Community Coordinators*



## SERVICE

*Putting into action our commission as Christ the Shepherd, Priest, and Teacher, a parish committed to stewardship serves the many needs of its own parish family, as well as the needs of the larger community and the world.*

### Stewardship...

*“For God so loved the world that He gave His only begotten Son...”* John 3:16

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you “fit it in” when it’s convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally! Pray for a grateful and generous heart.

**Consider making your gift electronically:**

<https://www.holytrinityparish.org/give>.

### Altar Server Ministry to Families



We are expanding our Altar Server Ministry to include families. Moms and Dads are encouraged to serve at the Altar during weekend Masses with your son or daughter. Deacon Dan is anxious to help you learn the various movements and tasks of Altar Serving. Training takes two or three one-hour sessions with Deacon Dan. Please contact him directly at 916-517-6558 or Shannon Merlo at 916-769-4038.

### Holy Trinity’s Respect Life Ministry

is hosting a Community Baby Shower for

#### *Mommies to “Bee”*

Benefiting The Pregnancy Counseling Services  
Placerville, California July 1 & 2 - 8 & 9 - 15 & 16

### How can I participate in *Mommies to “Bee”*?

Simply visit the *Mommies to “Bee”* display in the Narthex after Mass on July 1 & 2 , 8 & 9, 15 & 16 and pick a bee containing a list of baby items needed for the PCS baby store. Then bring back the donated baby items and place them in the basinet next to the display **before July 17, 2023.**

### Fr. Larry Leaves on Annual Vacation July 3

Fr. Larry will be leaving on his annual vacation following Masses on July 2 and will be returning to the parish in early August. During his absence we welcome our pastor emeritus, Msgr. Kidder and Fr. Steve Avella who will assist us on weekends along with Fr. Marcel.

### Wednesday Masses

Please note we will provide Liturgies of the Word only with one of our deacons on Wednesdays, July 5 through Aug. 2. We will otherwise provide weekday Masses Monday through Friday.

### Saturday Confessions

Please also note there will often only be one priest available to hear Confessions on Saturday afternoons prior to the Vigil Mass. Confessions need to conclude by 5:20 P.M. on those days; however, parishioners are always cordially welcome to contact the parish office to schedule a time during the week that is convenient to them to meet with Fr. Marcel. Please don’t hesitate to call if we can assist you in any way.

### Peter’s Pence Collection

This weekend, July 1-2, 2023, throughout the world, all Catholic parishes participate in the Peter’s Pence collection as a gesture of solidarity through which every member of the faithful can participate in the activity of the Pope as Pastor of the universal Church. Our offerings to the Holy Father through the Peter’s Pence Collection are used for the Church’s humanitarian initiatives and social promotion projects, as well as to the support of the Holy See.

Dear Holy Trinity Family,

Since the beginning of our parish, the safety and well-being of our children has been a top priority. As our surrounding community expands and grows, it is necessary for Holy Trinity Parish to make improvements that are aimed at reducing risk to people and property.

Our campus was designed to be open and available for anyone wanting to participate in our many ministries, groups, and programs. Even the naming of our road, Tierra de Dios, (God's Land) was intentional and help us encounter God through the natural beauty He created. Great effort is being invested in preserving this concept while also reducing potential risks, which are a natural part of an expanding community. Throughout this process, our parish Finance Council, Pastoral Council, Senior Leadership Team, and staff are regularly updated and collaborated with.

In 2015, the El Dorado County Sheriff's Office conducted a Vulnerability Study for our School Ministry. This was a first look at potential threats, risks, and vulnerabilities to people and property. Based upon that assessment, our parish staff, with the support and direction of a team of law enforcement professionals, developed our first emergency response plan.

In April of 2019, this group became our Safety and Security Team. Since that time, they have offered support and counsel for reducing risk by making environmental changes, structural improvements, and behavioral controls. They continue to improve upon that original emergency response plan and provide security support at parish events.

At the time of the study, our financial situation did not afford us the ability to make any improvements. However, we were still actively assessing and preparing. In December of 2019 and 2020 we applied for the Cal-OES security grant. We did not receive the grant either time. Recognizing the need for and importance of increased security, the Safety and Security Team assisted me in developing a phased approach for campus security improvements.

In 2020, we began meeting with professional security vendors to better understand the financial costs and physical limitations unique to our campus. These meetings included walking campus with more than a dozen law enforcement, architecture, engineering, school administration, and security professionals.

In the summer of 2020, I also began meeting with Mr. Glen Faulkner, the newly hired Security Coordinator for the Diocese of Sacramento. Mr. Faulkner became very familiar with our unique campus, particular challenges, and intentional effort for our School Ministry to be fully woven into parish life. He met with a team of federal law enforcement professionals to review our site, assess vulnerabilities, and determine potential risks. This led us to take the initial steps of re-keying the entire campus, installing fourteen video cameras at the Education Center, installing key-less entry at frequently used spaces, and installing posts for barrier (vehicle) gates.

In September of 2021, a Vulnerability Assessment was conducted by Glen Faulkner and in November of 2022 Mrs. Denise Remick, our School Ministry Principal, wrote and applied for the Cal-OES grant a third time. In January, 2023 we were notified that we received a grant in the amount of \$200,000.

Over the past five months we have been working to make significant improvements to security through the wise use of these funds. Mr. Phil Atkinson, a parishioner along with his wife Linda, was asked to serve as a volunteer project manager for implementing security improvements. Phil has professional experience assisting in projects similar to ours.

We are planning to make significant improvements this summer. We realize this will impact your experience on campus and engagement in parish life. This has been a very challenging process and we are mindful of how these changes will impact each person and every family. Please understand that every improvement is being made after extensive consultation with a professionally experienced team and strives to bring minimal disturbances while providing extensive benefits for the safety of our community.

Soon we will install electronic access controls to every building, vehicle gates at every entrance, and pedestrian fencing and gates at the Education Center. We will also make improvements to our security alarm and fire alarm systems. Future improvements will include natural-scape barriers to our campus and buildings, video surveillance, and parking and walkway lighting. We are hopeful that with these changes, we will be able to provide a safer environment for all who enjoy the many blessings our campus has to offer.

Please see the insert in today's bulletin with proposed fencing at the Education Center. If you have professional experience in law enforcement, security controls, or a similar field and would like to learn more about our Safety and Security Team, or if you have any questions about these improvements please email me directly [jeremy@holytrinityparish.org](mailto:jeremy@holytrinityparish.org).

Sincerely,

A handwritten signature in black ink that reads "Jeremy Youngers". The signature is written in a cursive, flowing style.

Jeremy Youngers  
Parish Life Director  
Holy Trinity Parish